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## \*BIBDATASHEET\*

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**CONFIRMATION NO. 2196** 

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| APPLICANTS   |   |              |               |   |                    |                                    | 20.40 |             |  |
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| "CONTINUING DATA   | *********                                 |              |               |   |                    | • `                                |       |             |  |
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| Foreign Priority claimed   |   |              | STATE OR      | 5   | SHEETS.            | TOTAL                              |       | INDEPENDENT |  |
|  |   |              | COUNTRY<br>IN | DI  | RAWING<br>11       | CLAIMS<br>35                       |       | CLAIMS      |  |
| ADDRESS<br>24314<br>JANSSON, SHUPE & ML<br>245 MAIN STREET<br>RACINE , WI<br>53403     | UNGER, LTD                                |              |               |   |                    |                                    |       |             |  |
| TITLE<br>Earth scraper with track a  | pparatus                                  |              |               |   |                    |                                    |       |             |  |
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